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Ernie Fletcher  
Governor

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Chairman

LaJuana S. Wilcher, Secretary  
Environmental and Public  
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Commonwealth of Kentucky  
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Commissioner  
Department of Public Protection

Gregory Coker  
Commissioner

November 14, 2005

Ms. Vickie Rhymer  
Chairman  
Black Mountain Utility District  
609 Four Mile Road  
Baxter, Kentucky 40806

RE: Case No. 2005-00001  
First Reminder Letter

Dear Ms. Rhymer:

The Commission entered the enclosed Final Order in this case on July 8, 2005. It was ordered that "Within 20 days of the date of this Order, Black Mountain shall file with the Commission revised tariff sheets showing the charges approved herein and containing the signature of the officer of Black Mountain authorized to issue tariffs." To date, this information has not been received. Please make the filing, referencing Case Number 2005-00001, not later than 15 days from the date of this letter.

If you have questions concerning this letter, please contact Brenda Talley of the Filings Division at (502) 564-3940, extension 435. Otherwise, please mail the required filing to Beth O'Donnell, Executive Director, **ATTN: Brenda Talley**, Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

Michael F. Burford  
Director  
Division of Filings

Enclosure

/bt